



Appendix 2

# Campaign Finance Disclosure Statement

## State of South Dakota

RECEIVED

JAN 29 2009

County, municipal and school candidates file in the office where you filed your nomination. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee SD EYE PAC

Complete Street and Postal Address 6601 S. MINNESOTA AVE STE 200 SIOUX FALLS, SD 57108

Name of Person Making Report DAVID R. WEST MD

Daytime Phone Number 605-336-6294 Evening Phone Number 605-334-6703

Email Address sdwest@sio.midco.net

If you are a candidate, what office are you seeking? \_\_\_\_\_ Filled this 31st day of Jan 09

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

SECRETARY OF STATE

Type of Campaign Statement 2008 YEAR-END

Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

*The following verification must be completed before submitting report.*

### VERIFICATION OF PERSON MAKING REPORT

I DAVID R. WEST MD (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1/25/09

Don West MD  
Signature of Treasurer

**Unitemized Contributions from Individuals:**

\*\$ 0

### Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

\*\$ 0

**Schedule A – Direct Contributions (continued)**

### Itemized Contributions from Political Parties

Party Name	Address	
		\$ _____
		_____
		_____
		_____
		_____
		\$ _____

**Total of Itemized Contributions from Political Parties:**

\*S O

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

[illegible]

**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:**

\*S 6

[illegible]

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
<b>Total:</b>		

**Schedule C - Other Income**  
Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

### Schedule D - Establishing and Administration of Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

5

[illegible]

12.00

Owed to – Lender's Name	Nature of Obligation or Terms of Loan	Street Address, City and State	Amount
<b>Total Debt Owed by Committee</b>			<b>0</b>

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
<b>Totals</b>			

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of  
 1. the reporting period: \$ 568.47
2. Receipts
- Schedule A - Direct Contributions \$ 0
- Schedule B - In-Kind Contributions \$ 0
- Schedule C - Other Income \$ 0.05
- Schedule D -  
 Establishing/Administration of  
 Committee \$ 0
- Total of all Receipts \$ 0.05
3. Total Monetary Receipts (A+C) \$ 0.05
4. Candidate's Personal Contribution to Own Campaign \$ 0
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0
6. Monetary Loans Repaid During Reporting Period \$ 0
7. Expenditures - Schedule E \$ 12.00
- Debts & Obligations Owed by the  
 8. Committee - Schedule F \$ 0
- Monetary Loans Made by the Committee During the  
 9. Reporting Period - Schedule G \$ 0
- Monetary Loans Repaid to the Committee During the  
 10. Reporting Period - Schedule G \$ 0
11. Amount on hand at the close of this reporting period.  
 This should equal lines (1+3+4+5) - (6+7+9) \*\$ 556.52

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**